

# FORT LEONARD WOOD POST MAP

WAYNESVILLE  
REGIONAL  
AIRPORT AT  
FORNEY FIELD

SOUTH  
GATE

#### ALPHABETICAL LISTING OF ACTIVITIES

|     |  |     |
|-----|--|-----|
| 11  | ADJUTANT GENERAL - 43RDB (2100)            | E7  |
| 12  | AIRPORT - WAYNESVILLE REGIONAL (5004)      | E2  |
| 34  | AIR FORCE DETACHMENT H.Q. (1703)           | F5  |
| 41  | AUDIE MURPHY'S COMMUNITY CENTER (7391)     | C8  |
| 51  | AUTO CRAFTS SHOP/CAR WASH (1383)           | F3  |
| 61  | BANK - ARMY NATIONAL (444)                 | E6  |
| 71  | BALWING CENTER - DAUGHERTY (1669)          | E3  |
| 81  | BROWN HILL (5407)                          | E2  |
| 91  | CENTRAL RECEIVING - SUPPLY (2563)          | G8  |
| 101 | CHAPEL - MAIN POST (450)                   | D6  |
| 111 | CHILD DEVELOPMENT CENTER (515)             | D6  |
| 121 | CHOC (560)                                 | D6  |
| 131 | COMMISSARY (485)                           | E8  |
| 141 | COMMUNITY SERVICE CENTER (476)             | D5  |
| 151 | CRAWFORD CENTER (493)                      | E6  |
|     | CLOTHING SALES                             |     |
|     | FURNITURE SALES                            |     |
|     | PACKAGE BEVERAGE STORE                     |     |
| 161 | CREDIT UNION - MID MISSOURI (494)          | E6  |
| 171 | DAVIS REC CENTER (USA 985)                 | D4  |
| 181 | DENTAL CLINIC - HARPER (580)               | D6  |
| 191 | DENTAL CLINIC HGS - ROLL (1601)            | F4  |
| 201 | DIRECTORATE OF CONTRACTING (6809)          | B8  |
| 211 | DIRECTORATE OF LOGISTICS (401)             | E7  |
| 221 | DIRECTORATE OF PUBLIC WORKS (2200)         | G7  |
| 231 | DOORLAND-REYNOLDS (1000)                   | E3  |
|     | TRAINING SUPPORT CENTER                    |     |
|     | MILITARY POLICE STATION                    |     |
| 241 | DUAL FOOD COURT (491)                      | E6  |
| 251 | DUNAUL MAINTENANCE COMPLEX (5785)          | B2  |
| 261 | EDUCATION CENTER - TRUMAN (499)            | E6  |
| 271 | FIRE STATION - MAIN POST (395)             | B6  |
| 281 | FRAME SHOP (488)                           | E8  |
| 291 | GAMMON FIELD                               | E5  |
| 301 | GAS STATION/SHOPCITE - AFFES (2576)        | B9  |
| 311 | GEFLASH FIELD                              | E4  |
| 321 | GUEST HOUSING - FOSTER HILL (2020)         | F3  |
| 331 | GUEST HOUSING - STURGIS HEIGHTS            | H3  |
| 341 | GYMNASIUM - DAVIDSON FITNESS CENTER (2300) | Z3  |
| 351 | GYMNASIUM - SPECKER (714)                  | F5  |
| 361 | HOG HALL (206)                             | E8  |
| 371 | HORSE STABLES (6159)                       | B7  |
| 381 | HOSPITAL (319)                             | E7  |
| 391 | HS 1ST ENGINEER BDE (844)                  | B4  |
| 401 | HS 3RD BDE (526)                           | B5  |
| 411 | HS 3RD CHEMICAL BDE (731)                  | B5  |
| 421 | HS 14TH MILITARY POLICE BDE (1022)         | B3  |
| 431 | HS SKELETON HOUSE (430)                    | E7  |
| 441 | INSPECTOR GENERAL (315)                    | E7  |
| 451 | KANELL HALL (768)                          | C5  |
| 461 | LEGAL SERVICES (720)                       | F5  |
| 471 | LEISURE TRAVEL OFFICE (409)                | E6  |
| 481 | LIBRARY - BRUCE C. CLARKE (202)            | E9  |
| 491 | LINCOLN HALL (3201)                        | E9  |
| 501 | MAIN GATE INFORMATION CENTER (100)         | C11 |
| 511 | MARINE CORPS DETACHMENT HQ (842)           | B3  |
| 521 | MISSOURI ARMY NATIONAL GUARD HQ (984)      | C2  |
| 531 | MORELLI HEIGHTS                            | F8  |
| 541 | MUSEUM - MANHAFFET (1607)                  | C3  |
| 551 | NAVAL DETACHMENT HQ (334)                  | B3  |
| 561 | NCO ACADEMY (3220)                         | E9  |
| 571 | NORD HALL (680)                            | C3  |
| 581 | PARK - COLVER                              | E4  |
| 591 | PARK - INDIANA                             | C5  |
| 601 | PERSHING COMMUNITY CENTER (4109)           | H3  |
| 611 | PINEY VALLEY GOLF COURSE                   | J1  |
| 621 | POST EXCHANGE (457)                        | F5  |
| 631 | POST OFFICE (408)                          | E7  |
| 641 | PUBLIC AFFAIRS OFFICE (312)                | E7  |
| 651 | RECYCLE CENTER (2553)                      | G7  |
| 661 | SPORTSMAN CENTER (2282)                    | H7  |
| 671 | SCHOOL - AGE SERVICES (470)                | B6  |
| 681 | SCHOOL - PARTNERS (956)                    | B10 |
| 691 | SCHOOL - PERSONNEL (601)                   | B4  |
| 701 | SCHOOL - PICK (478)                        | C7  |
| 711 | SCHOOL - THAYER (423)                      | E4  |
| 721 | SCHOOL - WILLIAMS (8401)                   | C9  |
| 731 | SCHOOL - WOOD NURSE (8021)                 | C3  |
| 741 | GAS STATION/SHOPCITE (1605)                | F3  |
| 751 | STEM MILITIA (931)                         | C3  |
| 761 | TEEN LOUNGE (2350)                         | G7  |
| 771 | TELEPHONE - UNITED (433)                   | D7  |
| 781 | THEATER - ABRAMS (604)                     | D3  |
| 791 | THEATER - BAKER (607)                      | D6  |
| 801 | THRIFT SHOP (204)                          | E7  |
| 811 | THURMAN HALL (3263)                        | E8  |
| 821 | TROOP MEDICAL CLINIC (885)                 | C4  |
| 831 | U.S. ARMS RESERVE CENTER (1350)            | E2  |
| 841 | VETERINARY CLINIC (2399)                   | G6  |
| 851 | YOUTH CENTER - PIPPIN (625)                | C8  |



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